

# Agenda

**Meeting of:** Western Area Committee

**Meeting held in:** Bishopstone Village Hall, Bishopstone, Salisbury.

**Date:** Thursday, 08 December 2005

**Commencing at:** 4.30 pm

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## **Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### **1 Apologies:**

To receive any apologies for absence.

### **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Sara Draper (01722 434345)*

### **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Sara Draper (01722 434345)*

### **4 Minutes:**

To approve as a correct record the minutes of the ordinary meeting held on 10 November 2005 (circulated under separate cover).

### **5. Declarations of Interest:**

To receive any declarations of interest.



Awarded in:  
Housing Services  
Waste and Recycling Services



**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. The Monitoring and Enforcement of Agricultural Occupancy Conditions**

Further to the request of members at the last meeting of the Western Area Committee to consider the attached report of the Principal Planning Officer (Enforcement). (Approximate timing 4.30pm – 4.45pm)

*Background Papers: see report for details  
Contact Officer: Stephen Hawkins (01722 434691)*

**8. Mobile home stationed on land at the Long House, Teffont**

To consider the attached report of the Principal Planning Officer (Enforcement). (Approximate timing 4.45pm – 5.10pm)

*Background Papers: see report for details  
Contact Officer: Stephen Hawkins (01722 434691)*

**9. Planning Application S/2004/1485 - The Old Garden House, High Street, Tisbury**

To consider the attached report of the Senior Planning Officer. (Approximate timing 5.10pm – 5.30pm)

*Background Papers: see report for details  
Contact Officer: Oliver Marigold (01722 434293)*

**10. Planning Applications:**

To consider the planning applications set out in the attached report by the Head of Development Services. (Approximate timing 5.30pm – 7.00pm)

*Background Papers: see report for details  
Contact Officer: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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**11. Community Planning Across The Boundaries – Co-operation and Collaboration**

To receive a presentation from North Dorset Local Strategic Partnership. (Approximate timing 7.00pm – 7.30pm)

*Background Papers: None  
Contact Officer: Ariane Crampton (01722 434641)*

**12. Community Planning Update**

To consider the attached report of the Partnership Manager. (Approximate timing 7.30pm – 8.00pm)

*Background Papers: None  
Contact Officer: Ariane Crampton (01722 434641)*

**13. Network Rail Route Utilisation Strategy for South West Main Line**

To consider the attached report of the Assistant Transportation Planner. (Approximate timing 8.00pm – 8.30pm)

*Background Papers: None  
Contact Officer: Geoff Hobbs (01722 434581)*

**14. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**R K Sheard**  
Chief Executive  
30<sup>th</sup> November 2005